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| **2023 Narrative** | **Federal Competitive Application (submitted spring 2022)** | **2016 Narrative** |
| Section 1 (Overview) | Section 1 (Executive Summary) | Section 1 (Program Overview) |
|  | Section 3 (Need and Target Population), item 1 |  |
|  | Section 4 (Provider Educational Capacity), items 1 |  |
| Section 2 (Accountability) | none | Section 2 (Program and Student Accountability) and Section 5 (Program Governance and Coordination |
| Section 3 (Professional Development and Training) | Section 4 (Provider Educational Capacity), items 2 and 3 | Section 3 (Professional Development) |
| Section 4 (Educational Quality) | Section 5 (Educational Quality), items 2-4 | Section 4 (Instructional Program Description) |
|  | Section 6 (Collaboration and Contextualization), item 3 |  |
| Section 5 (Integration and Collaboration) | Section 6 (Collaboration and Contextualization), items 1, 2 and 4 | Section 6 (Program Partnerships and Collaboration) |
| Section 6 (Program Resources) | Section 7 (Program Resources), items 1 and 2 | Section 7 (Technology and Distance Learning Plan) |
| Section 7 (Successes and Challenges) | Section 2 (Diversity, Equity and Inclusion) | none |